



HILLINGDON
LONDON



Cabinet

Date: THURSDAY, 19
NOVEMBER 2009

Time: 7.00 PM

Venue: COMMITTEE ROOM 6 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

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Councillors in the Cabinet:

Ray Puddifoot (Chairman)
Leader of the Council

David Simmonds (Vice-Chairman)
Deputy Leader / Education & Children's Services

Jonathan Bianco
Finance & Business Services

Keith Burrows
Planning & Transportation

Philip Corthorne
Social Services, Health & Housing

Henry Higgins
Culture, Sport & Leisure

Sandra Jenkins
Environment

Douglas Mills
Improvement, Partnerships & Community Safety

Scott Seaman-Digby
Co-ordination & Central Services

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Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To confirm the minutes of the previous meeting held on 15 October 2009 1 - 14
- 4 To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private

Cabinet Reports - Part 1 - Public

- 5 Review of the Local List of Buildings of Architectural or Historic Importance (Cllr Burrows) 15 - 58
- 6 Council Budget - Month 6 2009/10 Revenue and Capital Monitoring (Cllr Bianco) 59 - 96

Cabinet Reports - Part 2 - Strictly Not for Publication

- | | | |
|-----------|---|-----------|
| 7 | Former Belmore Allotments, Burns Close, Hayes (Cllr Bianco) | 97 - 104 |
| 8 | Frank Welch Court, High Meadow Close, Eastcote (Cllr Bianco) | 105 - 110 |
| 9 | Supply of Electricity: Quarterly Non Half Hourly Supply (Cllr Seaman-Digby) | 111 - 132 |
| 10 | Minet Cycle Circuit Clubhouse (Cllrs Higgins, Bianco and Seaman-Digby) | |

TO FOLLOW

The reports listed above in Part 2 are not made public because they contain exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

- 11** Other items which the Chairman decides are relevant or urgent